

**BOARD OF TRUSTEES**  
**McHENRY COUNTY COLLEGE DISTRICT #528**

Tuesday, June 18, 2024  
5:00 p.m.



MCC Board Room, A217  
8900 US Highway 14  
Crystal Lake, IL 60012

**SPECIAL MEETING**  
**DECENNIAL COMMITTEE MEETING**

1. Call to Order
2. Roll Call
3. Acceptance of Agenda
4. Acceptance of Minutes, Decennial Committee Meeting March 28, 2024
4. Open for Recognition of Visitors and Public Comments
5. Presentation – Discussion on Budget
6. Survey of Residents in Attendance
  
10. Adjournment

A handwritten signature in black ink, which appears to read "Suzanne Hoban". The signature is fluid and cursive.

Suzanne Hoban  
Chair

*Following this meeting, an email will be sent to all participating community members to ask for feedback about the topics discussed.*