

**BOARD OF TRUSTEES
McHENRY COUNTY COLLEGE DISTRICT #528**

Tuesday, October 14, 2025
6:00 p.m.



MCC Board Room, A217
8900 US Highway 14
Crystal Lake, IL 60012

COMMITTEE OF THE WHOLE MEETING

AGENDA

1. Call to Order
2. Roll Call
3. Acceptance of Agenda
4. Acceptance of Minutes: Committee of the Whole, September 16, 2025
5. Open for Recognition of Public Comments
6. President's Report
7. Presentation: Cybersecurity at MCC: Balancing Usability with Security; Mr. Tim Hopkins, Chief Information Officer
8. Levy Discussion
9. Preliminary September Financial Statements: Mr. Bob Tenuta
10. Future Agenda Items/Summary Comments by Board Members
11. Closed Session
 - A. 120/2(c) Exception #1, Personnel
 - B. 120/2(c) Exception #1, Personnel (President's Evaluation)
 - C. 120/2(c) Exception #21, Review of Closed Session Minutes
 - D. Other matters as pertain to the exceptions of the Open Meetings Act
12. Acceptance of Closed Session Minutes of September 16, 2025, Committee of the Whole Meeting
13. Adjournment



Dale Morton
Chair